
HOUSE COMMITTEE ON MUNICIPAL GOVERNMENT & HOUSING

H-7203 has been postponed at the request of the sponsor

NOTICE OF MEETING

DATE: Wednesday, March 2, 2022

TIME: 4:00 PM

PLACE: Room 101 - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [7202](#)

BY Place, Quattrocchi

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- ZONING ORDINANCES

{LC3926/1} (Allows the operation of a home-based business, which meets criteria for home office IRS income tax deduction, without securing approval from the municipality with no storage of chemicals/park heavy equipment/not more than 10% of premises used for parking.)

01/26/2022 Introduced, referred to House Municipal Government & Housing

02/24/2022 Scheduled for hearing and/or consideration

~~**House Bill No. [7203](#)**~~

~~**BY Place, Chippendale**~~

~~**ENTITLED,** AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- PUBLIC~~

~~NOTICE ACT {LC4130/1} (Allows the towns of Burrillville and Glocester to publish notices in any newspaper located within their municipalities and would also allow publication in other designated platforms selected by their city or town councils.)~~

~~01/26/2022 Introduced, referred to House Municipal Government & Housing~~

~~02/04/2022 Scheduled for hearing and/or consideration~~

~~02/08/2022 Committee postponed at request of sponsor~~

~~02/24/2022 Scheduled for hearing and/or consideration~~

House Bill No. [7207](#)

BY Place, Chippendale, Filippi, Roberts, Quattrocchi, Nardone

ENTITLED, AN ACT RELATING TO TAXATION -- EXCISE ON MOTOR VEHICLES AND

TRAILERS {LC3817/1} (Allows a taxpayer to appeal a vehicle valuation by the Rhode Island vehicle valuation commission to the city or town's board of assessment. The board's decision shall not increase the valuation. The board's decision may be appealed to the district court.)

01/26/2022 Introduced, referred to House Municipal Government & Housing

02/24/2022 Scheduled for hearing and/or consideration

House Bill No. [7316](#)

BY Craven

ENTITLED, AN ACT RELATING TO TAXATION -- TAX SALES {LC4387/1} (Require in-person bidding at tax sales.)

02/02/2022 Introduced, referred to House Municipal Government & Housing

02/24/2022 Scheduled for hearing and/or consideration

House Bill No. [7416](#)

BY Nardone, Roberts, Quattrocchi, Chippendale

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- DEPARTMENT OF STATE -- AWARD OF MUNICIPAL CONTRACTS {LC4531/1} (Requires the secretary of state to establish a registry for publication of municipal invitations for bids and would require that municipalities publish notice of invitations for bids with the registry.)

02/09/2022 Introduced, referred to House Municipal Government & Housing

02/24/2022 Scheduled for hearing and/or consideration

House Bill No. [7417](#)

BY Hawkins, Cardillo, Bennett, O'Brien, Noret, Kazarian, Caldwell, Biah, Phillips

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES {LC4505/1} (Holders of Class B licenses shall offer the public food during times alcoholic beverages are sold to the public.)

02/09/2022 Introduced, referred to House Municipal Government & Housing

02/24/2022 Scheduled for hearing and/or consideration

House Bill No. [7418](#)

BY Bennett, Vella-Wilkinson, Shekarchi, McNamara, Solomon, Serpa, P Morgan, Casimiro

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- APPLICABILITY OF TRAFFIC REGULATIONS {LC4483/1} (Allows the city council of the city of Warwick to enact ordinances authorizing the Warwick police department to impounded off-road non-registered vehicles that are unlawfully used on public streets.)

02/09/2022 Introduced, referred to House Municipal Government & Housing

02/24/2022 Scheduled for hearing and/or consideration

House Bill No. [7465](#)

BY Perez, Vella-Wilkinson, Solomon, Fellela, Hull, J Lombardi, McLaughlin

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES {LC4306/1} (Places a cap of twenty percent (20%) on increases in consecutive revaluations of real property in all cities and towns conducting revaluations commencing December 31, 2022, and every December 31 thereafter.)

02/11/2022 Introduced, referred to House Municipal Government & Housing

02/24/2022 Scheduled for hearing and/or consideration

House Bill No. [7467](#)

BY Serpa

ENTITLED, AN ACT RELATING TO CITIES AND TOWNS -- SEWAGE CHARGES -- TOWN OF COVENTRY {LC4561/1} (Authorizes the town of Coventry to provide for the payment of sewer assessments in installments up to a thirty year period.)

02/11/2022 Introduced, referred to House Municipal Government & Housing

02/24/2022 Scheduled for hearing and/or consideration

House Bill No. [7468](#)

(by request)

BY McGaw, Carson, Cortvriend, Abney, Donovan, Williams, Cassar, Ruggiero, Alzate, Felix

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- BLACK REGIMENT MONUMENT COMMISSION {LC4410/1} (Establishes the Black Regiment Monument Commission to maintain the Black Regiment Monument located in Patriots Park in Portsmouth and its surrounding grounds/promotes the commemoration of the Black Regiment.)

02/11/2022 Introduced, referred to House Municipal Government & Housing

02/24/2022 Scheduled for hearing and/or consideration

House Resolution No. [7576](#)

BY Shekarchi, Speakman, Edwards

ENTITLED, HOUSE RESOLUTION EXTENDING THE REPORTING AND EXPIRATION DATES OF THE SPECIAL LEGISLATIVE COMMISSION TO STUDY THE ENTIRE AREA OF LAND USE, PRESERVATION, DEVELOPMENT, HOUSING, ENVIRONMENT, AND REGULATION {LC4901/1} (Extends the reporting and expiration dates of the commission to study the entire area of land use, preservation, development, housing, environment, and regulation, from April 30, 2022, to June 8, 2023, and would expire on June 30, 2023.)

02/18/2022 Introduced, referred to House Municipal Government & Housing

02/24/2022 Scheduled for hearing and/or consideration

PROCEDURAL INFORMATION:

The meeting will be televised on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at <http://rilegislature.gov/CapTV/Pages/default.aspx>.

WRITTEN TESTIMONY

Written testimony is strongly encouraged and may be submitted via
HouseMunicipalGovernmentandHousing@rilegislature.gov

Indicate your name, bill number, and viewpoint (for/against/neither) at top of message.
Due to high volume, clerks are not screening this inbox for verbal testimony requests.
This inbox is for written testimony only.

DEADLINE: Written testimony should be submitted no later than three (3) hours prior to the posted meeting time. Every effort will be made to share written testimony submitted before the deadline with committee members prior to the hearing. Testimony received after deadline will be posted to the website as soon as possible.

For faster processing, it is recommended that testimony is submitted as a PDF file.

Testimony will be posted on the General Assembly website.
<http://www.rilegislature.gov/Special/comdoc/Pages/HMUN2022.aspx>

VERBAL TESTIMONY

***DEADLINE: Individuals may testify in person or over the phone. For phone testimony, the deadline to register is 4:00 pm the day prior. To register, complete the [FORM](#) or sign-up in person with the committee clerk.**

Masks are mandatory in committee hearings and in the State House.

Verbal testimony accepted on any bill scheduled for "Hearing and/or Consideration" only

The committee is unable to designate a specific time that you will be called and in some cases, it may be at a late hour. In the event you are unavailable when called, witnesses are urged to submit written testimony.

Dawn Huntley
Committee Clerk
222-2587
HouseMunicipalGovernmentandHousing@rilegislature.gov

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